



AGENDA

Desert Conservation Program Community Advisory Committee Meeting County Of Clark, State Of Nevada

NOTICE IS HEREBY GIVEN that a meeting of the Desert Conservation Program Community Advisory Committee (CAC) has been called and will be held on Thursday, July 14, 2011, beginning at 2:00 p.m. at the Regional Transportation Commission Building, 600 Grand Central Pkwy, Room 108, Las Vegas, Nevada. Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda or may be combined for consideration. The Community Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. **Opening and Introductions**
2. **Public Comment**
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Speakers are asked to sign in to speak. Speakers are asked to introduce themselves with their name and affiliation, if any, before speaking. Each speaker will be limited to three minutes.
3. **Progress to Prepare a Draft Amended MSHCP**
Goal: • To review the key components of the Draft Amended MSHCP and how it aligns with the CAC's recommendations from October 2010
4. **Results of Financial Analysis of Amended MSHCP**
Goal: • To review the findings of the Financial Analysis
5. **Receive Input from the CAC on the Draft Amended MSHCP and Financial Analysis (For possible action)**
Goal: • To receive input from the Committee on the Draft Amended MSHCP and Financial Analysis for consideration by the Permittee governing boards
6. **Public Comment**
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Speakers are asked to sign in to speak. Speakers are asked to introduce themselves with their name and affiliation, if any, before speaking. Each speaker will be limited to three minutes.
7. **Meeting Wrap Up and Closing**
8. **Adjourn**

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desert conservation
PROGRAM
respect, protect and enjoy our desert!

Committee members are asked to remain at the meeting until adjournment so that items requiring action are able to be heard as needed. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Ann Magliere at (702) 455-3536 at least 24 hours in advance of the meeting so that arrangements may be conveniently made.

MDH:aem

Dated: July 8, 2010

The above notice/agenda of a meeting of the Multiple Species Habitat Conservation Plan Desert Conservation Program Advisory Committee scheduled for Thursday, July 14, 2011, at 2:00 p.m. was posted on or before the third working day before the meeting per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building Lobby
Clark County Courthouse Annex
Laughlin Community Center
Sahara West Library

Las Vegas Library
Paradise Community Center
Winchester Community Center
Searchlight Community Center